



c/o Teachers in Private Practice

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# TUSTIN PIONEER BADMINTON CLUB

## Registration Form

### Fall 2009 Badminton Season

Fridays 7pm–9pm

October 9, 16 & 23 and November 6, 13 & 20

**\*Maximum 24 members: Turn this form in early to guarantee a spot!**

*Email [mprell@teacherspractice.com](mailto:mprell@teacherspractice.com) to RESERVE YOUR PLACE. Return this "Registration Form" by email or to Mrs. Prell, Pioneer Middle School, Room 601, 2700 Pioneer Road, Tustin, CA 92782. Bring the signed "Waiver and Release of Liability" form with payment to Mrs. Prell's room or to the Gym on the first night.*

**Section A: Membership**

TPBC Member Name(s)—same family	Grade	School
<input type="checkbox"/> @ \$125 (first student)		
<input type="checkbox"/> @ \$120 (second student from same family)		
<input type="checkbox"/> @ \$115 (third student from same family)		
<input type="checkbox"/> @ \$110 (fourth student from same family)		

**Section B: Optional Fees**

Description	Qty.	Unit Cost	Subtotal
<input type="checkbox"/> Hi-Qua badminton racquet ( <i>NOTE: no cost to borrow</i> )		x \$54 each	
<input type="checkbox"/> Hi-Qua badminton shoes: Size(s): _____		x \$70 each	

Total Membership Fee(s)— <a href="#">Section A</a>	\$
Total Optional Fee(s)— <a href="#">Section B</a>	\$
Discounts (returning member, \$10 off; each sibling, \$5 off; referral, \$5 off—up to \$20 max.)	
<b>GRAND TOTAL</b>	<b>\$</b>

\_\_\_\_\_  
Parent's /Guardian's Name (printed)

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Evening Phone

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City and Zip Code

\_\_\_\_\_  
Parent's /Guardian's Signature

\_\_\_\_\_  
Date

*I, the parent of the above named student(s) grant permission for TPBC personnel to seek medical attention in the event that we cannot be contacted in the case of a medical emergency.*

\_\_\_\_\_  
Doctor's Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Parent Signature & Date

**Policy #** \_\_\_\_\_

**Please complete one "Waiver and Release of Liability" form for each participant.**

## Official Waiver and Release of Liability



**Note: This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.**

In consideration of my involvement at the TUSTIN PIONEER BADMINTON CLUB under the auspices of USA Badminton and TUSTIN UNIFIED SCHOOL DISTRICT, I acknowledge, appreciate, and agree that:

1. I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;
3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and
- 3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
4. I agree to be bound by the rules and regulations of the International Badminton Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
5. I hereby grant to USA Badminton, it's licensees and contractees including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

**I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement. And I further acknowledge by their presence that I am aware that DRUG TESTING may occur at this event.**

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
(N/A)  
Membership Number

\_\_\_\_\_  
Participants Name (Printed)

\_\_\_\_\_  
Date of Signature

### For Participants of Minority Age

This is to certify that I/We as parent(s)/ guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

**X** \_\_\_\_\_  
Parent(s)'s/ Guardian(s)'s Signature(s)

\_\_\_\_\_  
Date of Signature

\_\_\_\_\_  
Participants Name (Printed)

\_\_\_\_\_  
(N/A)  
Date of Signature